धर्मिष्ठ dharm-ish*th*a, spv. thoroughly versed in duty, very just *or* virtuous; completely harmonizing with the law *or* duty.  
धर्मेप्सु dharma‿îpsu, a. striving after moral merit.  
धर्मोत्तर dharma‿uttara, a. devoted to justice, virtue, *or* duty; **-‿upade*s*a**, m. instruction *or* precepts regarding the sacred law *or* duty; body of law; **-‿upade*s*anâ**, f. instruction regarding the law; **-‿upamâ**, f. simile *based* on a *common* characteristic attribute.  
धर्म्य dharm-ya, a. lawful, legal, legitimate; permitted by the sacred tradition, customary; just, honest; befitting (g.).  
धर्षक dharsh-aka, a. assailing (-°); **-a*n*a**, n., **â**, f. assault, ill-treatment, offence; **-a*n*îya**, fp. easy to assail *or* conquer; **-in**, a. assailing, ill-treating, offending (-°).  
धव् DHAV, **dhavate**, run (RV.).

धव dhav-á, m. man; husband; lord; *a shrub*.  
धवल dhava-la, a. dazzling white; m. N.; n. N. *of a city*: **-giri**, m. Dolaghir, N. *of a mountain* (White Mountain); **-g*ri*ha**, n. upper storey (*so called because painted* white); **-tâ**, f., **-tva**, n. whiteness; **-paksha**, m. (white-winged) goose: **-viha*m*gama**, m. swan; **-mukha**, m. N.  
धवलय dhavala-ya, den. P. whiten; illumine: pp. **dhavalita**, whitened; illumined.  
धवलाय dhavalâ-ya, den. P. become *or* look dazzling white: pp. **dhavalâyita**.  
धवलिमन् dhaval-i-man, m. whiteness; brilliance; pureness.  
धवली dhavalî, f. white cow; white hair.  
धवित्र dhav-í-tra, n. [√dhû] fan, (leather) flap *or* whisk.

धा 1. DHÂ, III. **dádhâ**, **dadh**, put, place, set, lay, apply, attach (to, on, in, lc.); convey to (lc.); assign *or* grant to, bestow on (d., g., lc.); make, appoint, constitute (2 ac.); cause, produce; undertake; hold, grasp; carry; bear (*seed*, etc.); wear, put on; support, preserve, maintain; assume, show, incur, possess; Â. take to oneself, receive, obtain, conceive (*seed*); fix *the mind or thoughts* (*k*intâm, matim, manas) on, resolve to (d., lc., prati, inf., *or* iti *with oratio recta*); place *the hopes* (â*s*âm) on (lc.); ps. **dhîyáte**: pp. **hitá**, q. v.; cs. **-dhâpaya**; des. **dídhisha** (RV.), P. wish to give *or* bestow; Â. wish to obtain; **dhitsa**, (V. C.) wish to place on (lc.). **adhi**, put on; bestow on (d., lc.); Â. put on, assume, wear. **antar**, P. Â. place within (lc.); place between; separate; remove; cover, conceal, cause to disappear, make invisible; P. receive in oneself, contain; ps. be concealed, disappear. **antárhita**, separated; covered, with (-°); hidden, made invisible, vanished, in (lc., -°). **api** *or* **pi** (*the latter is the commoner form from Manu onwards*), insert, in (lc.); cover up, close, conceal; ps. be hidden, vanish: pp. hidden; suffused (*eye*); obstructed; rendered invisible. **abhi**, give up to (d.); envelope, encircle, bind, with (in.); yoke; put a name upon, designate, name; declare, state, explain; utter, say; address, speak to (2 ac.); ps. be designated, named, *or* called: pp. designated, named; addressed, spoken to; stated, declared, spoken about; cs. Â. cause to be named. **prati‿abhi**, take back; reply, answer; approve. **sam-abhi**, speak to, address. **ava**, put down, immerse, shut up, enclose, in (lc.); give heed, attend; ps. impv. **avadhîyatam**, let attention be paid to (lc.): pp. enclosed in (lc.); fallen into the water; attentive, to (lc.); cs. cause to be placed in (lc.). **vi‿ava**, interpose; interrupt; put aside; ps. impv. **vyavadhîyatâm**, one should separate oneself from (ab.): pp. remote; hidden, rendered invisible, by (-°); checked, obstructed, by (-°); removed *from anything* = merely relating to, not immediately affected (gr.); cs. separate. **â**, *generally* Â. *in* C., place, set, lay, put (in *or* on, lc.); deposit *seed* in (g.); dedicate *actions* to (lc.); instil *virtues* into (lc.); direct *the gaze* towards (lc.); fix *the mind or* *thoughts* on (lc.); bestow *care*; put *wood* on *the fire*; stake (*at play*); pledge, pawn; grant to, confer on (d., g., lc.); transfer to (lc.); employ for (lc.); Â. seize; take, accept, receive; conceive (garbham); accept (*a doctrine*); take (*a vow*); get into *a passion*, etc.; produce, cause: pp. resting on (lc.); pledged. **ati‿â**, raise above: pp. disagreeable. **anu‿â**, add (*fuel to the fire*), stir (*fire*): pp. handed on *to another for restoration to the owner (pledge)*. **abhi‿â**, place (esp. *fuel*) on *the fire* (lc.); lay on (*fire*). **upa‿â**, place upon (lc.): pp. produced, caused; gd. taking with one, with (ac.). **pari‿â**, surround (*with fire*): pp. anticipated *by a younger brother* in kindling the sacred fire. **sam-â**, add (*fuel to the fire*); stir (*fire*); place, set, put, on *or* in (lc.); adjust (*an arrow*); impose; fix (*mind or gaze*) on (lc.); collect *the thoughts*, concentrate *the mind* (âtmânam *or* manas); be absorbed in prayer; conceive *the thought* (matim *or* manas), resolve to (iti *with* *oratio recta*); entrust to (lc.); establish in (lc.); redress, remedy; retrieve; produce, cause; Â. put on (*garment*), assume (*a shape*); appropriate; display (*anger, courage*); show (*honour*); undergo (*effort*); devote oneself completely to (ac.); settle, establish, dispose of *a difficulty*; admit, grant: pp. joined *or* furnished with (in., -°); united, assembled; rendered; *having the thoughts* collected; *having the mind* concentrated, intent, on (lc., -°). **upa-sam-â**, add (*fuel*); stir, kindle (*fire*); put in its place, arrange. **prati-sam-â**, replace; restore, redress; correct *or* dispose of (*an error*). **ud**, set up; build up; expose. **upa**, place *or* put upon *or* in (lc.), under (adhastât); affix; bestow *efforts* (kriyâm) on (lc.); apply, employ; transfer to (d.); teach (lc.); add; take *to heart* (h*ri*di) = ponder: pp. placed on (-°); affixed, inserted; set (*gem*) in (lc.); immediately preceded by (in., -°); joined with (-°); conditioned by(-°); brought, produced; misled, deceived. **ni**, lay, set, *or* put down (on *or* in, lc.); bury *or* conceal in (lc.); place on *the head* (lc., *rarely* in.) sts. = honour; take to *heart* (manasi) = reflect, ponder; direct (*the gaze*) towards (lc.); fix (*the mind*) on (d.) = resolve; expend *labour* (kriyâm) on (lc.); appoint to (lc.); deliver, entrust, *or* present to (d., lc.); preserve in *the heart* (h*ri*daye, manasi) = keep in memory; bestow (*one's heart*) on (lc.); keep down, restrain; ps. be contained in (lc.); cs. cause to be placed in (lc.); cause to be kept as a deposit. **adhi-ni**, lay down on (lc.); bestow on (lc.). **abhi-ni**, Â. take *or* impose upon oneself (d.): pp. touched. **upa-ni**, place beside; set before *any one* (d.); bring close to (lc.); bring on, produce; bury (*treasure*); deposit with, entrust to (lc.). **pra-*n*i**, lay down; put on *or* in; apply (*a knife* etc.); set (*a gem*) in (lc.); stretch out; touch with (in.); direct (*thoughts or gaze*) towards (lc.): pp. delivered to (d.); sent out (*spies*); intent on (lc.); concentrated; ascertained. **pratini**, substitute; command: pp. appropriate. **vi-ni**, distribute; lay aside, put down; place *or* put on *or* in; direct (*thoughts or gaze*) towards (lc.); appoint to *an* *office* (lc.); **h*ri*di** -, take *any one* (ac.) into one's heart. **sa*m*-ni**, put down together in (lc.); lay down, keep; deposit in (lc.); accumulate; direct (*the gaze*) towards (lc.); place near; Â. be present in (lc.); be near *or* present: pp. near, present, at hand, imminent; ready for (d.); cs. bring near; ps. manifest oneself. **pari**, P. Â. put round; put on (*a garment*); clothe, with (in.); attire oneself; surround; P. conclude (*a liturgical recitation*); cs. cause to put on, clothe in (2 ac.). **vi-pari**, change (esp. *a garment*); change one's clothes. **pra**, set before; send out (*spies*). **prati**, place in (lc.); adjust (*an arrow*), aim; raise to the lips (*goblet*); put down (*the feet*); offer; employ; restore; restrain; Â. ps. begin. **anu-prati**, present after *another* (ac.). **vi**, distribute; procure, grant, bestow; fulfil (*desires*); determine, prescribe, ordain; secure (*a maintenance*); show, display (*emotion*); create, form, fashion; construct, build, lay out; arrange, divide; procure; devise (*a means*); perform, effect, produce, achieve, bring about; make, do; contrive; *so* manage *that* (tathâ - yathâ); hold (*counsel, sway, office*); conclude (*friendship, peace*); commence (*hostilities*); put on (*clothes*); show (*honour, hospitality*); give (*a kiss*); fight (*a battle*); put (*questions*); turn into e. g. *a lion* (si*m*hatvam); make, appoint, *or* render *any one* (2 ac.); put *or* lay in *or* on (lc.); place *before* (agrata*h*), *or below* (adha*h*); take to *heart* (lc.); direct (*the mind*) towards (lc.); despatch (*spies*); P. take trouble with (d.); ps. be allotted to *or* intended for (g.); be accounted (nm.); be designed for *a husband* (nm.); **ki*m* vidhîyatâ*m* tena**, what is to be done with that? des. seek to determine *or* establish; wish to devise (*an expedient*); think of acquiring (*money*); wish to render (2 ac.); wish to contrive: pr. pt. Â. scheming. **anu-vi**, prescribe in accordance with (in.); contrive, effect; take (ac.) as a standard; ps. conform to, be guided by (ac., g.). **pra-vi**, divide; Â. mind; show great attention to (ac.). **prati-vi**, dispose, arrange; despatch (*spies*); counteract, do against (g.); oppose a conclusion. **sa*m*-vi**, determine, prescribe (Â.); order; arrange, manage, mind; employ; make use of (in.); render (2 ac.): **mânasam** -, keep up the spirits, be of good cheer; cs. let *any one* act, trust to *any one's* management. **sam**, put *or* sew together, combine, join, unite (with, in.); compose; collect; exchange *words* (vâ*k*am) with (in.); close (*eyes*); heal (*wounds*); restore, redress, remedy; place together on, lay down in (lc.); gnly. Â. fix (*an arrow*) on *a bow* (lc.), against (d.); direct *the gaze* (thither, tata*h*); confer on (lc.), grant; give (*a name*) to (g.), place *credence* (*s*raddhâm) in *a thing* (lc.: Â.); employ for, appoint to (lc.); involve *any one* in (lc.); conclude (*an alliance*); inflict; afford *assistance* (*s*âhâyyam); Â. bring together, reconcile; be united *or* reconciled, agree, make friends, with (in.); be a match for (ac.); make use of (in.); ps. be united with, come into possession of (in.): pp. joined *or* connected with, accompanied by, referring to, endowed with, conformable to, caused by (-°); being on a friendly footing with (in.). **ati-sam**, revile; deceive (v. l.); surpass, in regard to (prati); prejudice *a thing* (ac.). **anu-sam**, fix the thoughts on, direct the attention to, explore, investigate, observe; solve *or* dispose of *a difficulty*; collect *oneself* (âtmânam). **abhi-sam**, fit *or* adjust (*an arrow*) on *a bow* (in.); direct (*a missile*) at (d., lc.); aim at, purpose, have in view; come to an agreement with respect to (ac.); prevail over, subject, render subservient; seek to gain over; unite *or* ally oneself with (in.); Â. design for, appoint (2 ac.): pp. referring to (-°); gd. from interested motives. **upa-sam**, add; increase; unite with, impart to *any one* (in.); have in view: pp. endowed with, accompanied *or* surrounded by (in., -°); conformable to (-°). **prati-sam**, P. put together again; Â. put on, adjust; Â. return, reply; Â. gain insight into (ac.); P. Â. recollect.